

# ROSEBUD CONSERVATION DISTRICT MEETING AGENDA

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October 5, 2017

7:00 PM

USDA Service Center, 270 S. Prospect, Forsyth, MT 59327

7:00 PM Meeting called to order by \_\_\_\_\_ @ \_\_\_\_\_ pm.

**Board Members Present:**

**Board Members Absent:**

**Others Present:**

**Guests:**

Shane Mckinney

Bill Fitzgereald

**Treasure Report:**

Available at the meeting,

**Meeting Minutes:**

September draft minutes at meeting.

**Expense Vouchers:**

Let me know if you have anything that needs to be added to your voucher.

**Administrator Report:** Report at meeting

**Admin assistant report:** Report at meeting.

**Outreach & Education:**

**Meeting Schedule:**

The next regularly scheduled board meeting is scheduled for Thursday, November 2, 2017.

**Loans:**

**310- Permit Applications:**

Bill Fitzgereald- rip rap on the Yellowstone

**Reserved Water:**

**New Business:**

**Display/flyers:**

Display will be completed by the meeting.

**Supervisor Summit**: hosted by Cascade CD in Great Falls- flyer is in your packet.

Cascade is working on scholarships to help cover the costs for cd's. This is a great opportunity for new and seasoned supervisors and staff. I encourage at least one supervisor to attend this event. Preferably more.

**New projects the district may be interested in working on:**

AG Expo in Hysham with Treasure CD

Recycling programs-Monica will continue to research the best options.

If you have any ideas or thoughts on programs, please bring them to the meeting.

**Track filler:**

Alan will check on more information/the old one needs to be replaced. Any thoughts on this.

**RCD Local Soil Health Tour:**

Went very well

**Forestry Grants:**

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Ready go! Currently 7 producers I have applied and one is in the works. It looks like all funds are committed at this time.

**Soil Health Initiative:**

**No-Till Drill:** listing for sale for \$45k.

**Newsletter:** next one is scheduled for November.

**NRCS: Rocky Schwagler:**

**YRCDC: Don Youngbauer:**

**Upcoming Events:** for more information ask Bobbi or Monica

**\*\*Supervisors Summit, October 31-November 2, Great Falls\*\***

MACD Annual Convention, November 14-16, Bozeman

Soil Health Workshops, Brendon Rockey, Steve Kenyon, Wendy Taheri, & Derek

Axten, Jan 16-19, various locations from around the state

**Range Committee: Dave Davenport**

**CBMPA:**

**Next meeting Agenda:**

Reserved Water for Brion Bennet. Duane Claypool will attend the meeting.

**Open Mike Board Members:**

**Public Comments:**

**ADJOURN:**

**9 pm:**