

# ROSEBUD CONSERVATION DISTRICT MEETING AGENDA

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July 6, 2017

7:00 PM

USDA Service Center, 270 S. Prospect, Forsyth, MT 59327

7:00 PM Meeting called to order by \_\_\_\_\_ @ \_\_\_\_\_ pm.

**Board Members Present:**

**Board Members Absent:**

**Others Present:**

**Guests:**

**Treasure Report:**

End of Fiscal year, available at the meeting.

**Meeting Minutes:**

June draft minutes in your packet.

**Expense Vouchers:** let me know what you have going on and if you need a reimbursement.

**Administrator Report:** Report in packet

**Admin assistant report:** Report available at the meeting

**Outreach & Education:** Fair is coming and promotional items ordered. A signup sheet will be ready for people to sign up times to man the booth.

**Meeting Schedule:**

The next regularly scheduled board meeting is scheduled for Thursday, August 3, 2017.

**Loans:**

Bryon Bennet-pivot application \$50k

**310- Permit Applications:**

**Reserved Water:**

# RS-025-YL-Bryon Bennet, has been numbered and is in line for process at the DNRC office.

**New Business:**

**North 40 Ag letter of support**

They are applying for funds and support from cds for cover crop workshops and related events. A template and email of the request are in your packet.

**MACD Process document:**

Email & document provided in packet

**Water Rights letter people have received in the mail:**

An email from DNRC with instruction on how to respond and a number to call and email and that we recommend that they wait a couple of weeks because they are currently flooded with calls. They have until June 30<sup>th</sup>, 2019 to file if they are eligible.

**Track filler:**

Alan has information for a new track filler

**Soil Health Tour:** advertising on the radio the first week of July if we don't get a response from letters sent out to producers who have shown interest and would benefit the most from the tours.

**Forestry Grants:**

Ready go!

**Soil Health Initiative:**

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**No-Till Drill:**

Quote for new drill in your packets, and recommendation from David Klanke to order ASAP because there are only a couple of places that build them now.

**Newsletter:** Monica is doing an excellent job putting this together and she has also done a great job getting some of our articles to the local paper.

**NRCS: Rocky Schwagler:**

**YRCDC: Don Youngbauer**

**Range Committee: Dave Davenport**

**CBMPA:** there is the possibility of 2 more claims with the funding that was acquired. The committee has budgeted for two years, however depending on claims, the program could be completed in one.

**Employee Reviews:** forms in your packet

**Next meeting Agenda:**

**Open Mike Board Members:**

**Public Comments:**

**ADJOURN:**

**9 pm:**