

# ROSEBUD CONSERVATION DISTRICT MEETING AGENDA

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December 10, 2015

7:00 PM

USDA Service Center, 270 S. Prospect, Forsyth, MT 59327

7:00 PM Meeting called to order by \_\_\_\_\_, RCD \_\_\_\_\_ @ \_\_\_\_\_ pm.

**Board Members Present:**

**Board Members Absent:**

**Others Present:**

**Guests:**

**Treasure Report:**

Sorry too busy to get this done

**Meeting Minutes:**

The draft minutes from the November 5, 2015 meeting are in your packet.

**Expense Vouchers:**

Let me know what you have going on, I have put together travel vouchers for Dave & Reg for transporting speakers.

**Administrator Report:** Report included in this packet

**Outreach & Education:**

**Meeting Schedule:**

The next regularly scheduled board meeting is scheduled for Thursday, January 7, 2016.

**Loans:**

Bill & Tom Schwarzkoph have submitted a loan application for pivot.

**ROM's:**

**310- Permit Applications:**

**Reserved Water:**

Needs Chair Signature

**New Business:**

**NACD Dues:**

**2015 Soil Health Workshop:**

Huge Success!!! Thanks to all that helped out- I have a list☺

**MACD Convention**

Both Don & I attended, it was a good convention and there was a resolution passed regarding predators.

**NACD Annual Convention**

January30-February 3, 2016, Reno, NV

Don Youngbauer has decided to attend. I will be working on his travel & convention arrangements, if anyone else wishes to attend please let me know asap.

**Soil Health Initiative:**

Jay Blankenship has submitted his seed information.

**No-Till Drill:**

**Newsletter:** I would like to have the next newsletter out to mail boxes by the first of the year.

**YRCDC: Don Youngbauer:**

**NRCS: Rocky Schwagler:**

**Range Committee: Dave Davenport**

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**CBMPA: Doug McRae:**

**Forests in Focus:**

Projects are on the ground and in progress.

**Next meeting Agenda:**

Warren Kellogg & Dan Rostad would like to attend our Jan Meeting. They were wondering if we could be flexible on our jan mtg date.

I think we should look into inviting Duane Ankney, Geri Custer, to our February meeting when we can set a firm date and time.

**Open Mike Board Members:**

**Public Comments:**

**ADJOURN: Motion by \_\_\_\_\_ @ \_\_\_\_\_ PM**

**9:00 pm:**