

# ROSEBUD CONSERVATION DISTRICT MEETING MINUTES

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October 1, 2015

7:00 PM

USDA Service Center, 270 S. Prospect, Forsyth, MT 59327

7:00 PM Meeting called to order by \_Doug McRae\_, RCD chair @ 7:00\_pm.

**Board Members Present:**

Doug McRae, Alan Mereness, Bonnie Prince, Reg Hoff

**Board Members Absent:**

Dennis Kenney, Don Youngbauer

**Others Present:**

Rocky Schwagler, Bobbi Vannattan, Heather Nenninger

**Guests:**

**Treasure Report:**

Available at the meeting.

- Alan made a motion to approve the Treasure Report,
- Reg second the motion,
- All in favor and the motion passed.

**Meeting Minutes:**

The draft minutes from the October 1, 2015 meeting are in your packet.

**Expense Vouchers:**

Let me know what you have going on.

**Administrator Report:** Report included in this packet

**Outreach & Education:**

**Meeting Schedule:**

The next regularly scheduled board meeting is scheduled for Thursday, December 3, 2015.

**Loans:**

**ROM's:**

**310- Permit Applications:**

**Reserved Water:**

Yearly reports will go out in the mail in October.

**New Business:**

**MT Youth Range Camp Scholarships:**

We usually pay a portion of the registration costs and there were 3 students from Rosebud County who attended this year. How much for each of them would we sponsor?

- Alan made a motion to pay 100% of the Colstrip students registration for the camp,
- Bonnie second the motion,
- All in Favor and the motion passed.

**2015 Soil Health Workshop:**

Still planning and advertising

- Alan made a motion to accept the bid from Big Sky BBQ to cater,
- Reg second the motion,
- All in Favor and the motion passed.

**Soil Health Initiative:**

2015- Sign ups

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**No-Till Drill:**

May be used one more time this year, Alan dropped the track filler off at Payer Glass & Welding for some repairs.

**Newsletter:** next deadline is December 15

**YRCDC: Don Youngbauer:**

**NRCS: Rocky Schwagler:**

Lots of Aps, end of the Fiscal Year,  
195 contracted approved 1.2 million dollars.

Sage Grouse were not listed,

There will be more funds for Equip next go around.

**Range Committee: Dave Davenport**

**CBMPA: Doug McRae:**

**Forests in Focus:**

Projects are on the ground and in progress. None have been completed to date.

**Next meeting Agenda:**

**Open Mike Board Members:**

**Public Comments:**

**ADJOURN: Motion by Alan Mereness @7:54 PM**

**9:00 pm:**