

# ROSEBUD CONSERVATION DISTRICT MEETING AGENDA

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September 5, 2019

7:00 PM

USDA Service Center, 270 Prospect, Forsyth, MT 59327

Meeting called to order by \_\_\_\_\_ @ \_\_\_\_\_ pm.

7:00 PM

**Board Members Present:**

**Board Members Absent:**

**Others Present:**

**Guests:**

Terry Bunt-Northern Plains Resource Council- proposal on baseline water testing before oil and gas development.

**Treasurer's Report:**

**In your packet**

**Meeting Minutes:**

August 8, 2019 draft minutes in your packet.

**Expense Vouchers:** keep me updated on any travel you do for the district

**Administrator Report:** in packet

**Admin assistant report:** in packet

**Outreach & Education:**

**Meeting Schedule:**

October 3, 2019 @ 7pm

**Loans:**

**310- Permit Applications:**

Jay Nance-stabilization on Tongue River using a large tree and site fill.

**AIS~ Aquatic Invasive Species:**

Monica will update.

**Soil Health Initiative:**

**No-Till Drill:** Information on a Donahue trailer is in your packets.

**Trackfiller:**

Alan & Jason

**Newsletter:**

**New Business-**

**State Soil Health Plan Resolution:**

MACD has agreed to allow us to send in a draft resolution regarding a state soil health plan. The board will have to vote to approve and move forward on this resolution. A draft will be available at the meeting.

**MACD: Don Youngbauer-** MACD has requested that we share with you, correspondence, minutes and dues proposal. All included in your packet.

**NRCS: Danny Pratt:**

**YRCDC: Don Youngbauer:**

**Wildlife Ramps & Forsyth FFA:** Jan will get back to me next week on how much the district owes for the supplies and she still has to make the surplus ramps for the office, and we have producers in Rosebud and Treasure County who will need some for their NRCS programs. Danny and Danae will get Bobbi an estimate

**Sage Grouse Fence Markers:**

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We will have producers who need markers and Bobbi has put out an eastern Montana email to all cds who will also need markers in the near future. Instead of ordering through the same vendor, there is a company in Billings who makes them without the minimum order and it benefits the program set up for adults with disabilities. Thoughts?

**Upcoming Events:**

Montana Range Tour in Harlowton September 4 & 5- let me know asap if anyone wants to attend.

Area IV Meeting in Hardin on September 16, 2019.

MACD Convention in Kalispell on November 19-21<sup>st</sup>.

**Range Committee: Dave Davenport**

**CBMPA:**

**Annual Plan:**

**Open Mike Board Members:**

9 pm:

**Public Comments:**

**Next Meeting:**

**MOA & Statement of Work between Districts and NRCS:** templates of both in your packet. These will be updated for all cds by the end of December 2019

**ADJOURN:**