

# ROSEBUD CONSERVATION DISTRICT MEETING AGENDA

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October 6, 2016

7:00 PM

USDA Service Center, 270 S. Prospect, Forsyth, MT 59327

7:00 PM Meeting called to order by \_\_\_\_\_, RCD \_\_\_\_\_ @ \_\_\_\_\_ pm.

**Board Members Present:**

**Board Members Absent:**

**Others Present:**

**Guests:** John Hughes-USFWP

**Treasure Report:**

Available at the meeting.

**Meeting Minutes:**

The draft minutes from the August 11<sup>th</sup> meeting will be available in your meeting packet.

**Expense Vouchers:**

Let me know what you have going on.

**Administrator Report:** Report in your packet

**Admin assistant report:** Report in your packet

**Outreach & Education:** Monica has forward information on a coloring contest for Ag in MT Schools to Joby Parker and added the information to our website.

**Meeting Schedule:**

The next regularly scheduled board meeting is scheduled for Thursday, November, 3<sup>rd</sup> 2016

**Loans:**

John Polich-relocate irrigation lateral & access road, making 2 fields one and pivot irrigation system.

**ROM's:**

**310- Permit Applications:**

Dallas and Cindy Steiger- moving existing pump site, current site no longer able to access water.

**Reserved Water:**

Richland CD proposed a resolution at their area meeting and it was passed to convention. Copy in your packet

**New Business:**

**FIF 2017-**

We submitted a proposal for \$250K.

**2016 Soil Health Workshop:**

The 223 grant program has received all money and more than they requested, so I will be submitting a grant request for \$10,000. The Exhibition hall has increased the rental rates and will be providing a custodian for our event. waiting to hear back from last year's caterer on prices and menu.

**Soil Health Initiative:**

**No-Till Drill:**

Steady use.

**Newsletter:** Monica Boyer is currently working the format and shell, and we should have a newsletter in print by the 3<sup>rd</sup> week of October.

YRCDC: Don Youngbauer:

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**NRCS: Rocky Schwagler:**

**Range Committee: Dave Davenport**

**CBMPA:**

**Next meeting Agenda:**

Soil health 2016

**Open Mike Board Members:**

**Public Comments:**

**ADJOURN: Motion by \_\_\_\_\_ @ \_\_\_\_\_ PM**

**9 pm:**