

# ROSEBUD CONSERVATION DISTRICT MEETING AGENDA

---

January 6, 2015

5:00 PM

USDA Service Center, 270 S. Prospect, Forsyth, MT 59327

**5:00 pm:** Meeting called to order by \_\_\_\_\_, RCD \_\_\_\_\_ @ \_\_\_\_\_ pm.

**Board Members Present:**

**Board Members Absent:**

**Others Present:**

**Guests:**

**5:05pm** **Dinner:**

**Treasure Report:**

Treasure Report will be available at the meeting.

**6:00pm** **Meeting Minutes:**

The draft minutes from the December 4, 2014 meeting are in your packet.

**7:00 PM** **Expense Vouchers:**

**Administrator Report:** Included in your packet

**Outreach & Education:**

**Meeting Schedule:**

The next regularly scheduled board meeting is scheduled for Thursday, February 5<sup>th</sup>, 2015.

**Loans:**

Review Policy on number of loans/producer/project.

**ROM's:**

**310- Permit Applications:**

**Reserved Water:**

Bill Schwartzkoph has request an extension on his reserved water.

**New Business:**

**Rosebud Treasure Cd's Annual Meeting:**

Treasure County CD would like us to host the event that was cancelled last year.

Rocky has some ideas.

**2015 Soil Health Workshop:**

HB 223 Grant will be available for review and approval

**2015 Youth Range Camp:**

Week of July 27, 2015.

**Soil Health Initiative:**

2014- sign ups

**No-Till Drill:**

Drill will be delivered the week of January 5, 2015.

**Newsletter:** Next Deadline is January 15, 2015.

**YRCDC: Don Youngbauer:**

**NRCS: Rocky Schwagler:**

**Range Committee: Dave Davenport**

**CBMPA: Doug McRae:**

**Southeast MT Fuels Reduction Grant: Chris Pilesky & Andy Miller:**

Grant Program Deadline is June 30, 2015.

# ROSEBUD CONSERVATION DISTRICT MEETING AGENDA

---

January 6, 2015

5:00 PM

USDA Service Center, 270 S. Prospect, Forsyth, MT 59327

There is more funding available to 12 conservation districts in Eastern Montana to apply for thinning grants, similar to the two previous grants we have been involved in. The information is in your packet.

**Next meeting Agenda:**

Annual Plan 2015

**Open Mike Board Members:**

**Public Comments:**

**ADJOURN: Motion by \_\_\_\_\_ @ \_\_\_\_\_ PM**

**9:00 pm:**